



**MITCHELL E. DANIELS, Jr., Governor**  
**STATE OF INDIANA**

DEPARTMENT OF HOMELAND SECURITY

J. ERIC DIETZ, EXECUTIVE DIRECTOR

*Indiana Department of Homeland Security  
Indiana Government Center South  
302 West Washington Street  
Indianapolis, IN 46204  
317-232-3980*

**FIRE ORDER FORM FOR ARM PATCHES AND DUPLICATE CERTIFICATES**

**ITEM IDENTIFICATION**

**NUMBER REQUESTED**

**Round Fire Education Emblem**

**Basic Firefighter**

**Firefighter I**

**Firefighter II**

**Airport Firefighter**

**D/O Aerial**

**D/O Aircraft Crash and Rescue**

**D/O Mobile Water Supply**

**D/O Pumper**

**D/O Wildland Fire Apparatus**

**Emergency Vehicle Technician I**

**Emergency Vehicle Technician II**

**Fire Medic I**

**Fire Medic II**

**Fire Medic III**

**Fire Medic IV**

**Fire Officer I**

**Fire Officer II**

**Fire Officer III**

**Fire Officer IV**

**Hazardous Materials Awareness**

**Hazardous Materials Technician**

**Inspector I**

**Inspector II**

**Inspector III**

**Instructor I**

**Instructor II**

**Instructor III**

**Investigator I**

**Land Based FF Marine Vessel**

**Motor Sports**

**Public Fire Educator I**

**Public Fire Educator II**

**Public Fire Educator III**

**Public Information Officer**

**Junior Firesetter Prevention**

Specialist I	_____
Junior Firesetter Prevention	_____
Specialist II	_____
Safety Officer	_____
Wildland Fire Suppression I	_____
Wildland Fire Suppression II	_____
2nd Class FF Chevron	_____
1st Class FF Chevron	_____
Instructor 2 <sup>nd</sup> Class Bar	_____
Instructor 1 <sup>st</sup> Class Bar	_____
Master Aircraft Crash & Rescue	_____
Master Engineering Tech Bar	_____
Master Inspector Bar	_____
Master Investigator Bar	_____
Master Strategy & Tactics Bar	_____
Master Service Management Bar	_____
Master Wildland Suppression Bar	_____
Duplicate Certificate	_____

Name\_\_\_\_\_

Certification Number\_\_\_\_\_

Fire Department\_\_\_\_\_

Address\_\_\_\_\_

City/State/Zip\_\_\_\_\_